



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2025-24. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2026.

#### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$80,000.00	L080 - Department of Children's Advocacy	

#### Organization Information

Entity Name	SC Network of Children's Advocacy Centers
Address	P.O. Box 2195
City/State/Zip	Columbia, SC 29202
Website	<a href="https://www.cac-sc.org/">https://www.cac-sc.org/</a>
Tax ID#	86-1158952
Entity Type	Nonprofit Organization

#### Organization Contact Information

Name	Thomas Knapp
Position/Title	President & CEO
Telephone	803-576-7250
Email	<a href="mailto:tknapp@cac-sc.org">tknapp@cac-sc.org</a>

#### Reporting Period

Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025
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#### Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Guardify Forensic Interview Recording Evidence Management System & techn	\$78,000.00	\$0.00				\$0.00	\$78,000.00	
SC Network of Children's Advocacy Centers staff, Training, & Administrative	\$2,000.00	\$0.00				\$0.00	\$2,000.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
<b>Grand Total</b>	<b>\$80,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$80,000.00</b>	

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
 \_\_\_\_\_  
 Signature  
 Thomas Knapp  
 \_\_\_\_\_  
 Printed Name

President & CEO  
 \_\_\_\_\_  
 Title  
 9/30/2025  
 \_\_\_\_\_  
 Date