

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information				
Amount	State Agency Providing the Contribution	Purpose		
\$200,000.00 L080 - Department of Children's Advocacy		Forensic Medical Services for Child Abuse Victims		

Organization Information		
Entity Name	Dickerson Children's Advocacy Center	
Address	140 Gibson Road	
City/State/Zip	Lexington, SC 29072	
Website	www.dickersoncac.org	
Tax ID#	57-1011251	
Entity Type	Nonprofit Organization	

Organization Contact Information			
Name	Linda Dickerson		
Position/Title	Board Chair		
Telephone	803-413-3607		
Email	winniedog55@gmail.com		

Reporting Period			
Reporting Period			

Accounti	ng of how the	funds have bee	en spent:				
		Expenditures					
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Year 1, Q 1-4: July 1, 2022-June 30, 2023	\$200,000.00	\$0.00	\$0.00	\$700.00	\$0.00	\$700.00	\$199,300.00
Year 2, Q 1-adjustment-Salary NP 20% (\$5000); CMA (DOH 8/16) \$2994.80		\$7,994.80				\$7,994.80	-\$7,994.80
Year 2, Q2: Salary-Nurse Practitioner 20% (\$5000); CMA 100% (\$6250.02)			\$11,250.02			\$11,250.02	-\$11,250.02
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
		- Washington				\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$200,000.00	\$7,994.80	\$11,250.02	\$700.00	\$0.00	\$19,944.82	\$180,055.18

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expend	liture	Certi	fication

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Luda	Nukerson
Signature	
Linda Dicke	rson

Board Chair Title

12-Jan-23

Date

Printed Name